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|  | **SEVENTH SESSION OF OIC STATISTICAL COMMISSION**  2 – 3 MAY 2018 ANKARA – TURKEY |

**PARTICIPATION FORM**

Please fill in this form in capital letters for each participant in your delegation and send it by email to [statistics@sesric.org](mailto:statistics@sesric.org) by **21 April 2018,** at latest.

**A. CONTACT INFORMATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Country** |  | | | | | |
| **Institution** |  | | | | | |
| **Participant** | ***Name*** |  | | | ***Surname*** |  |
| **Position/Designation** |  | | | | | |
| **E-mail(s)** |  | | | | | |
| **Mobile Phone** | ***Country Code*** |  | ***City Code*** |  | ***Number*** |  |
| **Phone** | ***Country Code*** |  | ***City Code*** |  | ***Number*** |  |
| **Fax** | ***Country Code*** |  | ***City Code*** |  | ***Number*** |  |

**B. PASSPORT & VISA INFORMATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Passport Holder’s**  *(as written in the Passport)* | ***Name*** |  | ***Surname*** |  | | |
| **Passport No** |  | | | | | |
| **Passport Type** | *Diplomatic / Service / Ordinary / Other* | | | | | |
| **Date of Issue** |  | | | | | |
| **Expiration Date** |  | | | | | |
| **Do you need visa to enter Turkey?** Please check: <http://www.evisa.gov.tr> if you are eligible for e-visa. For more visa information, please visit <http://www.mfa.gov.tr/visa-information-for-foreigners.en.mfa> | | | | | **YES** |  |
| **NO** |  |
| **Do you need an additional visa facilitation letter in addition to the invitation letter that was sent before?** | | | | | **YES** |  |
| **NO** |  |
| ***Please also attach the soft copy of your passport to the form.*** | | | | | | |

**C. ITINERARY INFORMATION** *(to be filled by self-paid participants)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Arrival Date**  **(to Ankara)** | *DD / MMMM / YYYY* | **Airline** |  | **Flight Number** |  |
| **Departure Date**  **(from Ankara)** | *DD / MMMM / YYYY* | **Airline** |  | **Flight Number** |  |
| ***Please also attach the soft copy of your travel itinerary to the form*. Kindly note that your arrival and departure dates are check-in/out days for the hotel.** | | | | | |

**D. ACCOMMODATION & DIETARY RESTRICTIONS INFORMATION**

|  |  |  |
| --- | --- | --- |
| **Do you want to stay at the recommended Hotel?** | **YES** |  |
| **NO** |  |
| **Will anyone accompany you?** | **YES** |  |
| **NO** |  |
| **If someone is to accompany you, please indicate his/her Name & Surname (as found in their passport) below:** | | |
|  | | |
|  | | |
| **Special requests regarding your stay** (*Not guaranteed but we will convey your request to the Hotel to meet your requests*): | | |
|  | | |
| **Do you have any dietary restrictions for the catering services during the Meeting?** | **YES** |  |
| **NO** |  |
| **If your answer to the above question is YES, please indicate your dietary restrictions below:** | | |
|  | | |

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**E. PRESENTATION**

|  |  |  |
| --- | --- | --- |
| **Will you make a presentation on one or more of the following topics?** | **YES** |  |
| **NO** |  |
| 1. *Prioritisation and Measurement of Sustainable Development Goals Indicators and Their Reconciliation and Ownership at the National Level* 2. *Improvement of Civil Registration and Vital Statistics Systems (CRVS) for the 2020 Round of Population and Housing Censuses* 3. *Enhancing the Production, Dissemination, and Use of Migration Statistics* | | |
| **If YES, please write the title(s) of your presentation(s) below** *(please use as much as space needed)*: | | |
|  | | |
|  | | |
|  | | |
| **Please note that due to the high number of presentations that may be received from the participants, the Organisation Committee reserves the right to prioritise the presentations received.** | | |

**F. SOCIAL EVENTS**

|  |  |  |
| --- | --- | --- |
| **Will you take part in the Social Program organised by the Secretariat on 4 May 2018?** | **YES** |  |
| **NO** |  |
| ***If YES, please specify the names of attendees including the accompanying people, if any, below:*** | | |
|  | | |
|  | | |
|  | | |
| **Will you participate in the Gala Dinner organised by the Secretariat on 2 May 2018?** | **YES** |  |
| **NO** |  |
| ***If YES, please specify the names of attendees including the accompanying people, if any, below:*** | | |
|  | | |
|  | | |
|  | | |

**Thank you for completing the form!**

**We look forward to welcoming you in Ankara.**

[statistics@sesric.org](mailto:statistics@sesric.org)